

Applicant or Patentee: Steve Filipowski, William Basinski Case No. 58165-5001
Serial or Patent No.: Not Assigned
Filed or Issued: December, 2001
For: NON-SOAP BASED SHAVING AND MOISTURIZING COMPOSITION

**VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY
STATUS (37 CFR 1.9(f) AND 1.27(b)) - SMALL BUSINESS CONCERN**

I hereby declare that I am

- ☐ the owner of the small business concern identified below.
☒ an official of the small business concern empowered to act on behalf of the concern identified below.

NAME OF CONCERN Woodridge Labs, Inc.
ADDRESS OF CONCERN 16217 Kittridge Street, Van Nuys, California 91406

I hereby declare that the above identified small business concern qualifies as a small business concern as defined in 13 CFR 121.3-18.

I hereby declare that rights under contract or law have been conveyed to and remain with the small business concern identified above with regard to the invention entitled NON-SOAP BASED SHAVING AND MOISTURIZING COMPOSITION by inventor(s) Steve Filipowski, William Basinski described in

- ☒ the specification filed herewith
☐ application serial no. _____, filed _____
☐ patent no. _____, issued _____

If the right held by the above identified small business concern is not exclusive, each individual, concern or organization having rights to the invention is listed below and no rights to the invention are held by any person, other than the inventor, who could not qualify as a small business concern under 37 CFR 1.9(d) or by any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR 1.9(e).

FULL NAME _____
ADDRESS _____
() INDIVIDUAL () SMALL BUSINESS CONCERN () NONPROFIT ORGANIZATION

FULL NAME _____
ADDRESS _____
() INDIVIDUAL () SMALL BUSINESS CONCERN () NONPROFIT ORGANIZATION

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

I hereby declare that all statement made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issues thereon, or any patent to which this verified statement is directed.

NAME OF PERSON SIGNING Joseph Millin
TITLE OF PERSON OTHER THAN OWNER President
ADDRESS OF PERSON SIGNING 16217 Kittridge Street
Van Nuys, California 91406

DATE 12/21/2001 SIGNATURE Joseph Millin

DECLARATION

☐ ORIGINAL
☐ CONTINUATION
☐ DIVISIONAL

As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor if only one name is listed at 1 below, or a joint inventor if plural inventors are named below at 1-4, of the invention entitled:

AN ONLINE MARKETPLACE FOR MOVING AND RELOCATION SERVICES

Which is described and claimed in:

- ☐ the attached specification or
☐ the specification in application Serial No. _____ filed _____ ☐ as amended on _____ (if applicable)
(for declaration not accompanying application)

and for which a patent is sought, and that my residence, post office address and citizenship are as stated below next to my name.
I acknowledge my duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

PRIOR FOREIGN APPLICATION(S)			
COUNTRY	APPLICATION NUMBER	DATE OF FILING (day/month/year)	PRIORITY CLAIMED UNDER 35 UCS §119
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below:

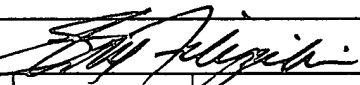
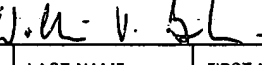
APPLICATION SERIAL NO.	FILING DATE

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §120, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

APPLICATION SERIAL NO.	FILING DATE	STATUS

Send correspondence to:
JEFFER, MANGELS, BUTLER & MARMARO LLP
Tenth Floor
2121 Avenue of the Stars
Los Angeles, California 90067

DIRECT TELEPHONE CALLS TO: Rod S. Berman, Esq.
(310) 203-8080

1	Name of Inventor	LAST NAME FILIPSKI	FIRST NAME Steve	MIDDLE NAME	Residence: CITY Addison	STATE or COUNTRY Texas
	Post Office Address : 2808 Paddington Drive Plano, Texas 75093				CITIZENSHIP US	
	Signature 			Date 12/21/2001		
2	Name of Inventor	LAST NAME BASINSKI	FIRST NAME William	MIDDLE NAME	Residence: CITY Plano	STATE or COUNTRY Texas
	Post Office Address : 1903 Springhaven Apartments 3820 Spring Valley Road Addison, Texas 75001				CITIZENSHIP US	
	Signature 			Date 12/21/2001		
3	Name of Inventor	LAST NAME	FIRST NAME	MIDDLE NAME	Residence: CITY	STATE or COUNTRY
	Post Office Address				CITIZENSHIP	
	Signature			Date		
4	Name of Inventor	LAST NAME	FIRST NAME	MIDDLE NAME	Residence: CITY	STATE or COUNTRY
	Post Office Address				CITIZENSHIP	
	Signature			Date		

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Steven Filipski, et al.

Serial No.: Not yet assigned

Filed: Concurrently herewith

For: NON-SOAP BASED SHAVING AND
MOISTURIZING COMPOSITION

Group Art Unit: Not yet assigned

Examiner: Not yet assigned

POWER OF ATTORNEY BY ASSIGNEE
AND EXCLUSION OF INVENTOR UNDER 37 C.F.R. §3.71

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

The undersigned Joseph Millin is a representative authorized to sign on behalf of the assignee of the entire interest in the above-identified subject application, WOODRIDGE LABS, INC., and hereby appoints:

ROD S. BERMAN, Reg. No. 31,483, **BERNARD R. GANS**, Reg. No. 27,443, **BRIAN KASELL**, Reg. No. 33,522; **KATHY MOJIBI**, Reg. No. 41,409 and **RUPAK NAG**, Reg. No. 37,493 of the firm of Jeffer, Mangels, Butler & Marmaro LLP as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventor and his attorney in accordance with the provisions of 37 C.F.R. §3.71.

WOODRIDGE LABS, INC., per 37 C.F.R. §3.73(b), certifies that the evidentiary documents with respect to its ownership have been reviewed and that to the best of the undersigned's knowledge and belief, title is in the assignee seeking this action.

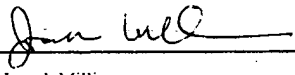
WOODRIDGE LABS, INC. declares that 100% ownership is established by the assignment

- ☒ filed herewith
☐ filed for recordation on ____
☐ recorded in the U.S. PTO on ____

a copy of which is attached.

Please direct all telephone calls to Rod S. Berman, Esq. at 310-203-8080 and all correspondence relative to said application to the following address:

Rod S. Berman, Esq.
JEFFER, MANGELS, BUTLER & MARMARO LLP
Tenth Floor
2121 Avenue of the Stars
Los Angeles, CA 90067

ASSIGNEE	<u>WOODRIDGE LABS, INC.</u>
Signature	<u></u>
Typed Name	<u>Joseph Millin</u>
Title	<u>President</u>
Address	<u>16217 Kittridge St.</u> <u>Van Nuys, California 91406</u>

Date 12/21/2001